STATE OF SOUTH GREENVILLE

Know All Men By These Presents:

-890 - 7/2 - 1-25

RACKLEY BUILDER -DEVELOPER, INC.

in the State aforesaid, DOLLARS,

in consideration of the sum of Sixty Five Hundred and No/100 Paid by: T. E. Murphree and Barbara T. Murphree 1/5 Lie Charl Dr., Simpounder, & C. 29681 to the grontor(s) in hand poid at and before the sealing of these presents by the grantee(s) (the receipt whereaf is hereby acknowledged), have granted, bargained, sold and released, and by these presents do grant, bargain, sell and release unto the said. T. E. Murphree and Barbara T. Murphree, their heirs and assigns forever:

All that certain piece, parcel or lot of land lying and being situate in the State of South Carolina, County of Greenville, within the corporate limits of the City of Simpsonville, and being known and designated as Lot No. 107, Section III Brentwood Subdivision, according to plat prepared by Piedmont Engineers dated November 15, 1973, recorded March 18, 1974 in Plat Book 5-D, Page 42 in records of Greenville County, South Carolina, reference to said plat is hereby made for a more complete and accurate description.

The above-described property is sold subject to restrictions governing Brentwood Subdivision, and subject to any and all existing rights-of-way for roads and utilities and other easements as may appear of record and/or on the premises.

The above-described property is a part of the property conveyed to grantor by Southern Bank and Trust Co., Trustee, by deed dated July 17, 1973, recorded July 19, 1973 in Deed Book 979, Page 403 in the Office of the RMC for Greenville County, South Carolina.



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TOGETHER with all and Singular the Rights, Members, Hereditments and Appurtenances to the said premises

belonging, or in anywise incident or appertaining.

TO HAVE AND TO HOLD all and singular the said Premises before mentioned unto the grantee(s) hereinobove named, and their Heirs and assigns forever.

And the grantor(s) doles) hereby bind the grantor(s) and the grantor's(s') Heirs, Executors and Administrators to warrant and forever defend all and singular the said premises unto the grantee(s) hereinabove named, and the grantee's(s') Heirs and Assigns against the grantor(s) and the grantor's(s') Heirs and against every person whom-

| soever lawfully claiming or to claim the same or a  | ny part thereof.                        |                         |                                  | •                                      | , ,                                   |
|---|---|-------------------------|----------------------------------|--|---------------------------------------|
| Witness the grantor's(s') hand and seal of our Lord One Thousand Nine Hundred and Se  | this<br>venty-Seven                     | 12th                    | day of                           | July                                   | in the year                           |
| signed, Sealed and Delivered in the Presence of   | RACKLEY                                 | BUILDE                  | R-DEVE                           | LOPER, IN                              | (C.,(Seal)                            |
| Claire L. Cibran  | BY:                                     | i<br>Anne               |                                  | adelas                                 | (Seal)                                |
| Usal  | $-$ ( $\sim$                            | <i>y</i> ~              |                                  | The second                             | eal)                                  |
|   | - ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( ) ( | 19091H<br>19091H<br>180 | 7/L 19 EE                        | MY 00                                  | OUVENTARY Each TOX Each  9 7. 15 Each |
| State of South Carolina,  | <u> </u>                                | 18 369                  | !                                | 1/4                                    |                                       |
| PICKENS County  | Personally                              | oppeared                | before                           | me Elain                               | e F. Adams                            |
| and made oath that. She saw the within named grad   | ntor(s) Rackley                         | Builder                 | -Develo                          | per, Inc                               | ., by                                 |
|   | -                                       | sign, se                | eal and a                        | s his                                  | act and deed                          |
| eliver the within written deed, and that he, with   | W. G.Acker                              |                         | witn                             | essed the e                            | execution thereof.                    |
| Sworn to before me this 12th ay of July A. D., Is   |   | laire                   | <u>.</u>                         | Y. Coda                                |                                       |
| tate of South Carolina, CORPORATION   | I NO                                    | RENUN                   | CIATIO                           | V OF DOV                               | VER                                   |
| County  |   |                         | Notor                            | y Public, c                            | do hereby certify                     |
| nto all whom it may concern, that Mrs. ife of the within named id this day appear before me, and upon being pr oes freely, voluntarily, and without any compulsic ounce, release, and forever relinquish unto | on, dread or tear<br>H                  | of any<br>feirs and     | imined b<br>person c<br>Assians. | y me, did<br>or persons<br>oll her int | declare that she<br>whomsoever, re-   |
| nd also all her right and claim of Dower of, in or to   | all and singular                        | the prem                | ises with                        | in mention                             | ed and réleased.                      |
| GIVEN under my hand and seal this   | <del></del> )                           |                         |                                  |  | 3                                     |
| oy of, A. D., 19_   |   | ·                       |                                  | ·                                      |                                       |
| etary Public for South Carolina   | (Seal)                                  |                         |                                  |  |                                       |
| ecorded thisday ofJUL 1 8 197   | 719                                     | . at 2                  | 100 M                            | No                                     | 1846                                  |

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